

ADVERTISEMENT FOR BIDS

**CITY OF PORTLAND  
PORTLAND, ARKANSAS  
WATER SYSTEM IMPROVEMENTS - CONTRACT 3  
WATER TREATMENT PLANT AND WATER DISTRIBUTION SYSTEM IMPROVEMENTS**

Sealed Bids for **Water System Improvements – Contract 3** will be received by **City of Portland**, at **City Hall, 227 North Main Street, Portland, Arkansas 71663**, until **11:00 AM** local time on **April 9, 2019**, at which time the Bids received will be publicly opened and read. The Project generally consists of: **Water Treatment Plant and Water Distribution System improvements.**

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, with additive alternate bid items as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is:

**Crist Engineers, Inc.  
205 Executive Court  
Little Rock, AR 72205  
Contact Person: Stewart Noland  
Phone Number: 501-664-1552  
Email: [snoland@cristenengineers.com](mailto:snoland@cristenengineers.com)**

Prospective Bidders may examine the Bidding Documents at **City Hall, 227 North Main Street, Portland, Arkansas** on Mondays through Fridays between the hours of 8:00 a.m. and 4:30 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents also may be examined online at:

**Dodge Reports  
[www.construction.com/plans](http://www.construction.com/plans)**

Printed copies of the Bidding Documents may be obtained from the Issuing Office, Mondays through Fridays between the hours of 8:00 a.m. and 5:00 p.m. upon payment of a deposit of **\$100** for each set. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

**A non-mandatory pre-bid conference will be held on April 2, 2019 at Portland City Hall.** Attendance at the pre-bid conference is highly encouraged but is not mandatory. Bid security shall be furnished in accordance with the Instructions to Bidders.

**Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A – Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants,**

tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The deminimis and minor components waiver apply to this contract.

Owner: **City of Portland, Arkansas**

By: **Gary Morgan**

Title: **Mayor**

Publication Dates: March 10, 2019 and March 17, 2019

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